

National Junior Honor Society Compton-Drew ILC Middle School Chapter

Application Period: March 10-30, 2009

Application Packet

Dear Applicant:

We are happy that you are interested in becoming a member of the Compton-Drew ILC Chapter of the National Junior Honor Society. The National Junior Honor Society is a **national service organization** of middle and high school students. We are looking for students who perform at **high academic levels** (A or B Grades on all report cards), **high standards of behavior**, and **attend school regularly**. You will be expected to participate in **community service projects** on an individual and group basis. We will sponsor group service and other projects throughout the school year. The goal is to develop student leaders who give to their communities.

Attached you will find instructions regarding the application. You will need to complete the forms and return them by the date specified. Review this information with your parent(s) so that they will be informed of what you are trying to accomplish. Speak with your teachers and staff if you need help or assistance in completing the application.

The NJHS Staff Council will review and evaluate all applications and make selections. Mrs. J. White will notify you and your parents of the results by letter.

Please contact Mrs. J. White if you have any questions.

Best Wishes,

Mrs. Jeanette White

Mrs. Jeanette White
NJHS Advisor

You are expected to submit all information. Do not omit anything. Completed applications must be returned in a folder with your name on the outside to Mrs. J. White by: March 30, 2009.

APPLICATION FOR NATIONAL JUNIOR HONOR SOCIETY

Student Name: _____

Parent Name(s): _____

Address: _____

Telephone: _____ (Home) _____ (Cell)

Date of Birth: _____ Grade: _____

Please submit this page and the following information to Mrs. Jeanette White, NJHS Advisor, on or before the deadline. All information should be enclosed in a folder and turned in with the parent's signature.

- 1 page essay on "Student Leadership" (Times New Roman / 12pt. / double spaced)
- Copies of the Report Card (Grade "B" and better in core subject areas)
- 3 Letters of Recommendation from your teachers
- Copy of your Official Attendance Record
- Biographical Sketch – Community Service/Hobbies/Interests/Skills/Goals for the Future

****NOTE: ALL DOCUMENTS MUST BE SUBMITTED AT THE SAME TIME. I SUGGEST THAT YOU REVIEW ALL INFORMATION WITH AN ADULT BEFORE SUBMITTING TO MAKE SURE YOU HAVE MET ALL REQUIREMENTS.***

Parent's Signature

Date